State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FOR

To Be Filed By:

L-3 (Sec. 67-6619)

Page of Page(s)

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(Type or print clearly in black ink)
See instructions at bottom of page

		See instructions	at bottom of page					10)	MITU		
Lobbyist	's name and p	permanent busine	ess address		D	ate prepared		Period	covered		
KI	CH 61	ARBEI							month endi	ing	
821		11118				2-9-	-07	(Mo	.) (Day)	·(Yr.)	
<u> </u>	EZ	283	707						31	07	
Item 1		of all reportab	le expenditures made or	incurred by Lo	obbyist o	or by Lobbyist's	Employer on	behalf of Lobb	byist's Employ	er.	
Cat	tegory of Ex		* Total Amount for			contributed by eac	h employer (Id	entify employe	rs, under		
Expenses 1		bbying Activity	All Employers	Item 3, at both		Employer No	2 Emp	loyer No. 3	Employe	- No. 4	
Enterta		жеропеа		Linployer	10.1	Employer Ive). 2 Emp	loyer No. 5	Employer	110.4	
	nd Refreshm	ent	\$	\$		\$	\$		\$		
Living	Accommoda	ations									
Advert	ising								-		
Travel			0								
Telepho	one		50		-						
Other E	Expenses or	Services	57)			-			-		
		are a la l	10000		<u> </u>						
		Total	\$ 100.	\$		\$	\$		\$		
*			you are reporting for requi						e entered on Page	e 1.	
Item _		of each expend	iture of more than fifty of	dollars (\$50) fo							
2	Date		Place		Amoun	t N	ames of Legisla	tors & Public O	officials in Group		
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	Continued on	attached page(s)		•		'			* -		
		INST	RUCTIONS		Ite	em 3	Employer(s	imployer(s) Name(s) and Address(es)			
		1101	ROCTIONS		_		EOFA	GOLIFE	E SCIEN	KES	
			ny lobbyist registered u	ınder Section	No.1	482	1 6	020	1111	121	
67-6	6617 Idaho (Code.			\vdash	DOFEOU	<u> </u>	8-28	77		
		: Monthly repties of the past	ports due within ten (10 month.) days of the	No.2						
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			etary of State Box 83720		-						
			ID 83720-0080		No.4	1					
	Pho		2852 Fax: (208) 334-2	282							

			Amount				1			Name of Legislator Receiving	g or Bene	fited
tem			of propose	proposed legislation, the number of th								
5			Resolution vas support		_	ve activ	ity in w	hich	Code	Subject	Code	Cubiast
-	Code able)	Bill, R	esolution o	r Other	Approp		Bill Nun Numbe		01 02 03 04 05 06	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21	Subject Health service, medicine, drugs and controlled substances, heal insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minin and mining products Public lands, parks, recreation Social insurance, unemploymer insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,
									10	Government, state	31	power, CATV, gas Other (please specify)

ist signature

2-9-07 Date